

**MATAGORDA REGIONAL MEDICAL CENTER AUXILIARY**  
**104 7<sup>TH</sup> STREET**  
**BAY CITY, TX 77414**

**APPLICATION FOR EDUCATIONAL SCHOLARSHIP**

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Applications for educational scholarships granted by Matagorda Regional Medical Center Auxiliary are to be completed in full and submitted to the Scholarship Committee on or before the published deadline. To qualify for a scholarship, you must plan to enter an institution of higher learning to pursue a career in the medical/health-care field. Applications which are incomplete will not be considered.  
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DATE \_\_\_\_\_ New \_\_\_\_\_ Renewal \_\_\_\_\_

NAME: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_ MARITAL STATUS: S\_\_\_ M\_\_\_ D\_\_\_

HOME ADDRESS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

E-MAIL ADDRESS (OPTIONAL) \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ WORK/CELL PHONE: \_\_\_\_\_

CITIZEN OF WHAT COUNTRY? \_\_\_\_\_

SOCIAL SECURITY NUMBER \_\_\_\_\_

FIELD OF STUDY: \_\_\_\_\_

EMPLOYMENT: List last/current employer first and indicate full-time or part-time  
BUSINESS NAME: TITLE/POSITION: DATES:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**EDUCATION:** List schools (secondary and above) in chronological order

SCHOOL

DATES FROM-TO

DEGREE

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**HONORS OR SCHOLARSHIPS RECEIVED:** If monetary award, please include amount and indicate if it is a one-time or continuing award. Attach additional sheet if necessary.

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**FINANCIAL AID:** List all student loans, pell grants, and any other sources of income

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**COMMUNITY INVOLVEMENT/VOLUNTEER ACTIVITIES:**

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**MAJOR ACCOMPLISHMENTS:** Describe your major accomplishments to date, either academically, professionally or personally.

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**INVOLVEMENT IN CAREER-RELATED ACTIVITIES:**

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**ANYTHING I WOULD LIKE FOR THE COMMITTEE TO KNOW ABOUT ME:**

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**GRADUATING HIGH SCHOOL SENIORS, PLEASE COMPLETE:**

Father's Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_  
Employed by: \_\_\_\_\_  
Position: \_\_\_\_\_

Mother's Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_  
Employed by: \_\_\_\_\_  
Position: \_\_\_\_\_

Number of members in your immediately family? \_\_\_\_\_

Number of family members currently in college? \_\_\_\_\_

**DISCLOSURE STATEMENT:**

**I HEREBY DECLARE THAT THE ABOVE INFORMATION IS TRUE, CORRECT, AND COMPLETE TO THE BEST OF MY KNOWLEDGE. I ALSO AGREE THAT I WILL USE THE SCHOLARSHIP FUNDS SOLELY FOR THE PURPOSE OF CONTINUING MY EDUCATION IN THE MEDICAL FIELD.**

\_\_\_\_\_  
**APPLICANT'S SIGNATURE**

**DATE** \_\_\_\_\_

**PLEASE SEE SCHOLARSHIP GUIDELINES PRIOR TO SUBMITTING APPLICATION TO THE SCHOLARSHIP COMMITTEE. IF YOU HAVE QUESTIONS RELATED TO THE APPLICATION OR GUIDELINES, PLEASE CONTACT THE SCHOLARSHIP COMMITTEE AT THE ABOVE ADDRESS.**